

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
BUREAU OF PURCHASE AND PROPERTY  
STATE HOUSE ANNEX - ROOM 102  
25 CAPITOL ST  
CONCORD NH 03301-6398

ADDENDUM TO BID #460

DATE: JUNE 17, 2004

ADDENDUM #1

DATE OF BID OPENING: 6/22/04

TIME OF BID OPENING: 2:30 PM

**THERMOPLASTIC ROAD MARKING APPLICATOR**

PLEASE INCLUDE THE FOLLOWING PAGE IN BID #460 SPECIFICATIONS

NOTE: IN THE EVENT THAT YOUR BID HAS BEEN SENT TO THIS OFFICE PRIOR TO RECEIVING THIS ADDENDUM, RETURN ADDENDUM WITHIN THE SPECIFIED TIME WITH ANY CHANGES YOU WISH TO MAKE AND MARK ON THE REMITTANCE ENVELOPE BID NUMBER AND OPENING DATE. RETURNED ADDENDUM WILL SUPERSEDE ANY PREVIOUSLY SUBMITTED BIDS.

BIDDER: \_\_\_\_\_  
PLEASE TYPE OR PRINT BUSINESS NAME

ADDRESS: \_\_\_\_\_

BY: \_\_\_\_\_  
TYPE OR PRINT AUTHORIZED NAME

ZIP \_\_\_\_\_

BY: \_\_\_\_\_  
AUTHORIZED SIGNATURE

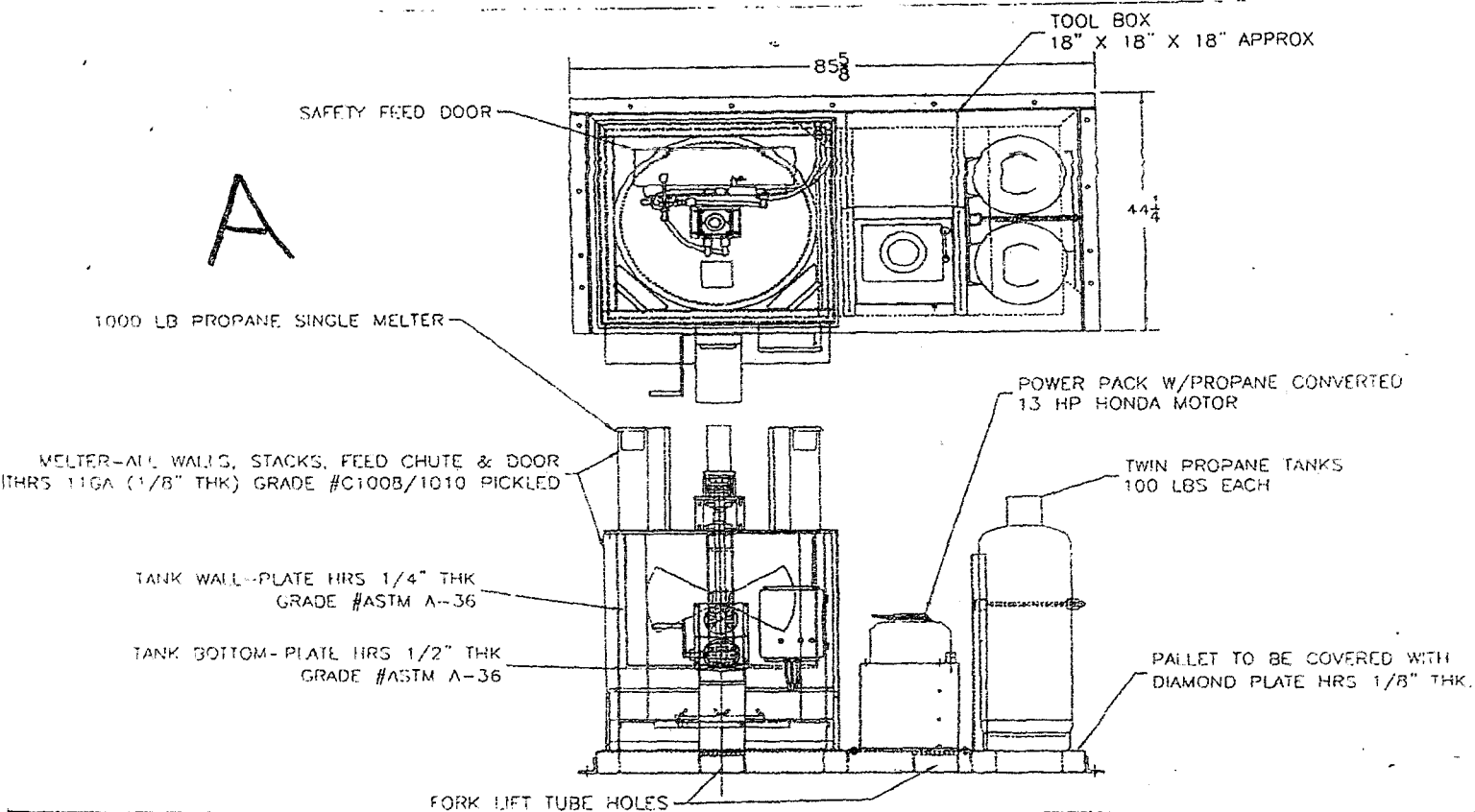
PHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

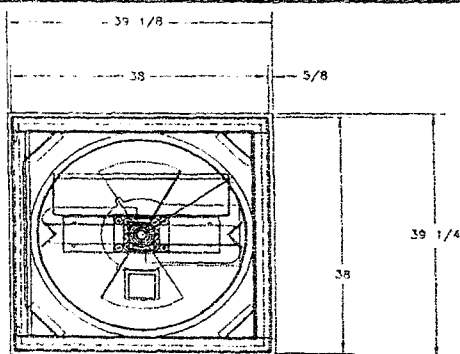
E-MAIL: \_\_\_\_\_

Alan Hofmann  
Purchasing Agent  
Telephone: 603-271-2550  
Fax: 603-271-2700  
E-mail: alan.hofmann@nh.gov

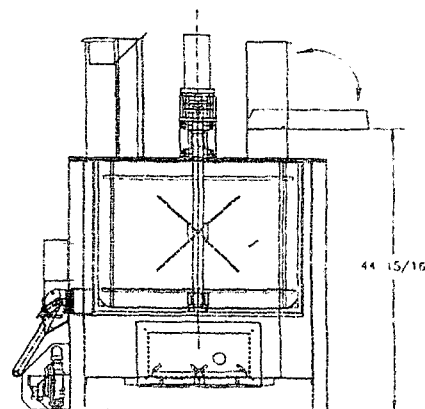
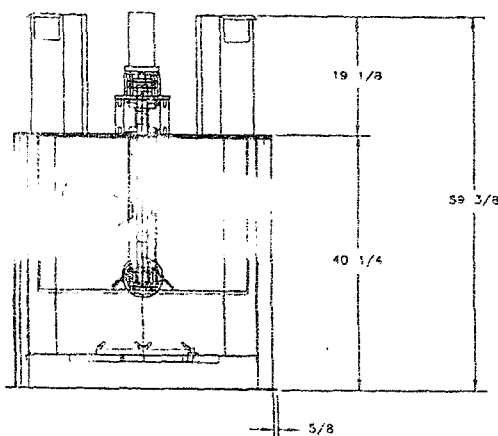
A



B



## 1000 LB MELTER



LP FIRED; AIR JACKETED; AUTO IGNITION